

***Kansas Board of Regents***  
***Blueprint for Literacy Advisory Committee***

**Friday, February 21, 2025**

**11:00 a.m.– 5:00**

**KBOR**

**Curtis Office Building, 1000 SW Jackson, Ste. 530  
Topeka, KS 66612**

**VOTING MEMBERS**

Dr. Carolyn Carlson  
Rep. Susan Estes  
Regent Diana Mendoza  
Dr. Suzanne Myer  
Dr. Howard Smith

Dr. Laurie Curtis  
Dr. Cynthia Lane  
Martha Mendoza  
Dr. Beverly Schottler  
Dr. Kim Wilson

Sen. Renee Erickson  
Rep. Nikki McDonald  
Heather Morgan  
Idalia Shuman  
Laurie Winter

**NON-VOTING MEMBERS**

Sen. Molly Baumgardner  
Mike Hill  
Ed McKechnie  
Dr. Ben Proctor

Dennis Burke  
Dr. David Hurford  
Amber Pagan  
Dr. Randy Watson

Deb Farr  
Nick Mancini  
Judi Price

Dana Hensley  
Susanne Martinez  
Jeanine Phillips

**Blueprint for Literacy**

**Equip Educators – Teach Every Child to Read**

# MEETING AGENDA AND SCHEDULE

- |       |             |                                                                                              |
|-------|-------------|----------------------------------------------------------------------------------------------|
| I.    | 11:00       | Call Meeting to Order, Approval of Minutes, Review Agenda                                    |
| II.   | 11:05       | Legislative Update                                                                           |
| III.  |             |                                                                                              |
| IV.   | 11:15       | Updates from the Director and Committee Members                                              |
| V.    | 11:30       | Foundations in the Science of Reading: Understanding and Applying Structured Literacy Update |
| VI.   | 12:00       | Break for Lunch                                                                              |
| VII.  |             |                                                                                              |
| VIII. | 12:45       | Screening, Diagnostic, and Formative Assessments                                             |
| IX.   | 1:30        | Strategic Plan Review and Refine                                                             |
| X.    | 2:45        | Break                                                                                        |
| XI.   | 2:45        | Discussion of Benchmarks and Resources                                                       |
| XII.  | 4:00 – 4:15 | Closing Remarks                                                                              |

NEXT MEETING: Friday, March 14, 2025, 11:00 – 4:00; KBOR; STE 530  
(TENTATIVE)