

# Blueprint for Literacy

Advisory Committee

March 30, 2026

8:00 – 2:30

## LOCATION

Wichita State University  
 Student Ratigan Center

## Pre-Reading:

- A. [Blueprint for Literacy Study: Advancing literacy excellence across Kansas \(January 2026\)](#)
- B. [Science of Reading in Ohio Educator Preparation Programs \(2025\)](#)
- C. [A Synthesis of Research on the Role of the Reading Specialist \(2014\)](#)

## AGENDA

### Student Ratigan Center, 3<sup>rd</sup> Floor, Beggs Ballroom:

|              |  |                   |
|--------------|--|-------------------|
| 8:00 – 8:45  | Breakfast  |                   |
| 9:00 – 10:00 | Keynote: How to Lead from Where You Are:<br>Connecting Your Work to Systems Transformation | Dr. Terrie Noland |

### Student Ratigan Center, 2<sup>nd</sup> Floor, Room 261, Olive Room:

|               |   |   |
|---------------|---|---|
| 10:15 – 10:30 | Call to Order<br>Member Introductions   | Chair, Dr. Cynthia Lane   |
| 10:30 – 10:35 | Approval of Minutes from December 2025<br>Review of Agenda  | Chair Lane  |
| 10:35 – 11:35 | <u>University Spotlight</u><br>NASUP Award<br><br>PDS Model   | Dr. Jennifer Friend and<br>Dr. Heidi Stinchcomb<br>Tammy Martin |
|               | <u>Literacy Enhancement Grant Initiatives</u><br>CLEAR Project <ul style="list-style-type: none"> <li>• Collective Impact Partnership</li> <li>• Applied Learning Literacy Interventionist</li> <li>• Community Schools and Summer Literacy Camp</li> </ul> | Dr. Kim Moody   |
|               | Science of Reading for Paraeducators Pilot<br>Structured Literacy and SoR Research  |   |

|               |  |                |
|---------------|--|----------------|
| 11:35 – 12:00 | Review of Advancing Literacy Across Kansas | Dr. Suzy Myers |
| 12:00 – 12:40 | LUNCH                                      |                |
| 12:40 – 1:30  | Common Language and Bill Review            |                |
| 1:30 – 2:15   | Strategic Action Prioritization            |                |
| 2:15 – 2:30   | Director Report & Closing Remarks          |                |

**UPCOMING ADVISORY COMMITTEE MEETING AND EVENT DATES**

|              |                     |
|--------------|---------------------|
| May 20, 2026 | Washburn University |
|              |                     |

**COMMITTEE VIRTUAL MEETING DATES**

| <b>INVEST 4:00 – 5:00</b> | <b>EMPOWER 4:00 – 5:30</b> |
|---------------------------|----------------------------|
| August 6                  | August 11                  |
| October 8                 | October 13                 |
| November 12               | November 12                |
| January 7                 | January 12                 |
| February 11               | February 16                |
| April 8                   | April 13                   |